

Outline. Romans 6-7: Sanctification

Taught at Tioga Heights Christian on August 31, 2008 by Wayne ODonnell. <http://bible.ag>.

Rom6:1, **"What shall we say then? Shall we continue in sin, that grace may abound?"**

Because Paul taught eternal security in chapter 5.

Rom6:2, **"God forbid. [NASB: May it never be!]"**.

Not merely inappropriate, but impossible.

Rom3:5-6, **"Is God unrighteous who taketh vengeance? ... God forbid."**

Rom9:14, **"Is there unrighteousness with God? God forbid."**

Rom6:2, **"How shall we, that are dead to sin, live any longer therein?"**

A logical impossibility.

ICor6:9-11, **"Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you."**

Gal5:19-21, **"Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God."**

Eph5:5-8, **"This ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words: for because of these things cometh the wrath of God upon the children of disobedience."**

Rev21:7-8, **"The fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."**

David. Holy Spirit.

Rom6:3, **"Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?"**

Not water baptism. Spiritual baptism of all believers into the body of Christ.

1Cor12:13, "By one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit." (Also Gal3:26-28.)

Rom6:4-5, "Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk [Wycliffe NT: so walk we] in newness of life. For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection."

"If the subjunctive mood is used in a 'purpose' (or in a 'result') clause, then the action should not be thought of as a possible result, but should be viewed as the stated outcome that will happen." Corey Keating.

Rom6:6a, "Knowing this, that our old man is [NKJV: was] crucified with him,"

2Cor5:17, "If any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

Rom6:6b, "that the body of sin might be destroyed [Darby: annulled], that henceforth we should not serve sin [YLT: for our no longer serving the sin]."

Underlined words indicate the theme of servitude in these two chapters.

Rom6:7, "For he that is dead is freed from sin."

Rom3:9, "We have before proved both Jews and Gentiles, that they are all under sin."

Rom3:19, "Now we know that what things soever the law saith, it saith to them who are under the law."

Rom5:14, "Death reigned from Adam to Moses."

Rom5:21, "That as sin hath reigned unto death, even so might grace reign ... unto eternal life."

Rom6:8-11, "Now if we be dead with Christ, we believe that we shall also live with him: Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once: but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord."

Our new master-servant relationship. The way it works.

Matt13:23, "He that received seed into the good ground is he that heareth the word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

Eph4:13, "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ."

Rom6:12, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.

ICor5:4, "In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ, To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus. ... I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner; with such an one no not to eat."

IJohn5:15-17, "If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death: I do not say that he shall pray for it."

Rom6:13-14, "Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God."

Phl2:12-13, "Work out your own salvation with fear and trembling. For it is God which worketh in you both to will and to do of his good pleasure."

Col1:28-29, "I ... labour, striving according to his working, which worketh in me mightily."

ICor16:13, "Watch ye, stand fast in the faith, quit you like men, be strong."

Eph6:13, "Take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand."

IITim2:1-15, "Be strong ... endure hardness, as a good soldier ... a workman."

Heb4:15-16, "For we have ... an high priest ... in all points tempted like as we are, yet without sin. Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

James 4:7, "Resist the devil, and he will flee from you."

2Tim2:22, "Flee also youthful lusts."

1Cor6:18, "Flee fornication."

Let go, let God = false hope. No second blessing. Guarantee helps two ways. Romans 12-16. Action.

Rom6:14-18, "... Shall we sin, because we are not under the law, but under grace? God forbid. Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Being then made free from sin, ye became the servants of righteousness."

Rom10:16-17, "They have not all obeyed the gospel ... faith cometh by hearing, and hearing by the word of God."

Our only totally free choice in life.

Rom6:19-23, "... As ye have yielded your members servants to uncleanness and to iniquity [YLT: lawlessness] unto iniquity [YLT: lawlessness]; even so now yield your members servants to righteousness unto holiness. ... What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life. For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord."

Work hard. Be holy. Pursue righteousness, holiness, and fruitfulness rather than uncleanness, lawlessness, and shame.

Rom7:1-6, "... The law hath dominion over a man as long as he liveth? For the woman which hath [Wycliffe NT: that is under] an husband is bound by the law to her husband so long as he liveth ... Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, even to him who is raised from the dead, that we should bring forth fruit unto God. ... that we should serve in newness of spirit, and not in the oldness of the letter."

Our new husband-wife relationship.

Rom7:7-12, "... I had not known lust, except the law had said, Thou shalt not covet. But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. ... For I was alive without the law once: but when the commandment came, sin revived, and I died. ... that sin by the commandment might become exceeding sinful."

The problem is with us.

Rom7:13-25, "For we know that the law is spiritual: but I am carnal, sold under sin. For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. ... For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. ... So then with the mind I myself serve the law of God; but with the flesh the law of sin."

The problem is in our bodies.

Rom8:1-9, "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. ... For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit. For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit. ... Now if any man have not the Spirit of Christ, he is none of his."

2Cor10:5, "... bringing into captivity every thought to the obedience of Christ."

John3:16, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."