

SURVEY OF MATTHEW - THE CHANGE IN YESHUA'S MINISTRY			
Key Verse 1:1	"Son of David [King Messiah, Davidic Cov.], Son of Abraham [seed and heir, Abrahamic Cov.]"		
Outline Verses	Mt 4:23; 9:35, "Teaching in their synagogues, and Preaching the gospel of the kingdom, and Healing all"		
1-10 Before	Ch 3-4 Preaching The Gospel of the Kingdom	Ch 5-7 Teaching The Law	Ch 8-10 Healing All
11-12 THE REJECTION	Ch 11 Rejected His Preaching: Didn't Repent	Ch 12a Rejected His Teaching: About the Sabbath	Ch 12b Rejected His Healing: Said Demon Possessed
Summary Ch 12c	"This generation," 12:41	"This generation," 12:42	"This ... generation," 12:43-45
13-28 After	Ch 13a Teaching The Second Coming In Parables	Ch 13b-16a Healing Only Some	Ch 16b-28 Preaching The Gospel of Messiah

ИССЛЕДОВАНИЕ МАТФЕЯ - ИЗМЕНЕНИЕ В ИЕШУА СЛУЖЕНИЕ			
ключ - 1:1	"Сына Давидова [Царь Мессия, Давидийский Пакты], Сына Авраамова [Семя И Наследника, Авраамовский Пакты]"		
Схема Verses	Матфея 4:23; 9:35, "Уча в синагогах их, и Проповедуя евангелие царствия, и Исцеляя все"		
1-10 До	Ch 3-4 Проповедуя Евангелие Царствия	Ch 5-7 Учатюя Закону	Ch 8-10 Исцеляя Все
11-12 Отвержение	Ch 11 Отверг Его Проповедь: Не Покаялся	Ch 12a Отвергнуто Его Преподавание: О Закону	Ch 12b Отвергнутый Его Исцеление: Сказал Что Он был Демоны
Резюме Ch 12c	"Этого поколения," 12:41	"Этого поколения," 12:42	"Этим злым поколением," 12:43-45
13-28 После	Ch 13a-28 Учатюя В Притчами Второе Пришествие	Ch 13b-28 Исцеляя Только Некоторые	Ch 16b-28 Проповедуя Евангелия Иисуса Христа

PART 1: MT 1-10. BEFORE THE REJECTION. YESHUA'S EARLY MINISTRY.

MATTHEW CH 1-2. INTRODUCTION

The Key Verse, Mt 1:1, says Yeshua is "the Son of David," fulfilling the Davidic Covenant as David's descendent, King Messiah (1 Chr 17:14); and "the Son of Abraham," fulfilling the Abrahamic Covenant as Abraham's "promised seed and heir" (Gen 15:18).

Mt 1:1. The book of the genealogy of Yeshua Messiah, the **Son of David**, the **Son of Abraham**.

Матфея 1:1. Родословие Иисуса Мессия, **Сына Давидова**, **Сына Авраамова**.

The Two Outline Verses say Yeshua's ministry consisted of Teaching, Preaching, and Healing.

Mt 4:23. Yeshua went about all Galilee, **TEACHING in their synagogues**, and **PREACHING the gospel of the kingdom**, and **HEALING all**.

Матфея 4:23. Ходил Иешуа по всей Галилее, **УЧА в синагогах их** и **ПРОПОВЕДУЯ Евангелие Царствия**, и **ИСЦЕЛЯЯ всякую** болезнь.

Mt 9:35. Yeshua went about all the cities and villages, **TEACHING in their synagogues**, and **PREACHING the gospel of the kingdom**, and **HEALING every sickness**.

Матфея 9:35. Ходил Иешуа по всем городам и селениям, **УЧА в синагогах их**, **ПРОПОВЕДУЯ Евангелие Царствия** и **ИСЦЕЛЯЯ всякую** болезнь.

MATTHEW CH 3-4. YESHUA'S PREACHING BEFORE THE REJECTION

Before the rejection Yeshua preached “the gospel of the kingdom” (Mt 4:23; 9:35). The Greek word translated “preach” in the New Testament means “to make an announcement,” like if you were to make an engagement announcement. The Greek word translated “gospel” means “good news,” a good announcement.

The specific words of “the gospel of the kingdom” (Mt 4:23; 9:35) were “Repent, for the kingdom of heaven is at hand.” “At hand” meant it was time for the kingdom to be set up. Israel was required to repent as a precondition for the kingdom to be set up.

Mt 3:1-2. In those days came John the Baptist, preaching ... **Repent: for the kingdom of heaven is at hand.**

Mt 4:12, 17. When Yeshua had heard that **John was cast into prison**, he departed into Galilee. ... **From that time** Yeshua began to preach, and to say, **Repent: for the kingdom of heaven is at hand.**

Матфея 3:1-2. В те дни приходит Иоанн Креститель и проповедует ... **2 покаяйтесь, ибо приблизилось Царство Небесное.**

Матфея 4:12, 17. Услышав же Иешуа, что **Иоанн отдан [под стражу]**, удалился в Галилею. ... **С того времени** Иешуа начал проповедывать и говорить: **покайтесь, ибо приблизилось Царство Небесное.**

We know the “Kingdom of Heaven” is the same as the “Kingdom of God,” because Mt 4 and Mk 1 are parallel.

Mk 1:14-15. Now after that **John was put in prison**, Yeshua came into Galilee, **preaching the gospel of the kingdom of God**,¹⁵ and saying, The time is fulfilled, and **the kingdom of God is at hand: repent**, and believe the gospel.

Марка 1:14-15. После же того, как **предан был Иоанн**, пришел Иисус в Галилею, **проповедуя Евангелие Царствия Божия**¹⁵ и говоря, что исполнилось время и **приблизилось Царствие Божие: покаяйтесь** и веруйте в Евангелие.

The phrases the “kingdom of heaven” and the “kingdom of God” both come from Daniel 2, where it says the God of heaven will set up a kingdom. So the full name would be the “Kingdom of the God of Heaven.” Mark calls it the “Kingdom of God,” while Matthew calls it the “Kingdom of Heaven,” but it’s the same thing.

Dan 2:44. And in the days of these [ten] kings shall **the God of heaven set up a kingdom**, ... and it shall stand for ever.

Даниил 2:44. И во дни тех [десять] царств **Бог небесный воздвигнет царство**, ... а само будет стоять вечно.

Daniel 2 is about a dream of a stature that represented literal kingdoms on earth. The head of gold was Babylon, the chest of silver was Persia, the thighs of brass was Greece, and the legs of iron was Rome. So the kingdom of the God of heaven will also be a literal kingdom on earth, just like Babylon, Persia, Greece, and Rome were.

The popular teaching, that the Jewish people rejected the kingdom because they were expecting an earthly kingdom, while Yeshua offered a heavenly kingdom, is FALSE. Yeshua offered a kingdom just like the Jewish people were expecting. We’ll see in later chapters, they rejected it because they rejected the Messiah, and they rejected the Messiah because they followed Rabbinic Law instead of the Law of Moses. If Yeshua was offering a different kind of kingdom than the kind they were expecting, this would have been the place for Matthew to say so, but he didn’t.

After the rejection, Yeshua stopped preaching the “gospel of the kingdom,” about “Repent, for the kingdom is at hand,” and started preaching the “gospel of Yeshua Messiah,” about his death and resurrection. Israel must repent before their Messianic Kingdom will be set up, but repentance from sin has no place in the gospel of Yeshua Messiah. It’s not mentioned in the gospel of John which is about how to have eternal life, and it’s not mentioned in Romans 1-4 which is about how to be justified. And, Yeshua stopped preaching it.

MATTHEW CH 5-7. YESHUA'S TEACHING BEFORE THE REJECTION

Yeshua taught the Law before the rejection. They wouldn’t have let him be “teaching in their synagogues,” per the outline verses (4:17; 9:35), unless he taught the Law. The “Sermon on the Mount” of Matthew 5-7 is a sample of what he taught everywhere before the rejection, even though it was taught on a mountain instead of in a synagogue. Yeshua provided the correct interpretation of the Law, that inward, not merely outward, purity is required. His standard was higher than the rabbis’ standard. “You shall not kill,” and “You shall not commit adultery,” are two of the ten commandments; so Yeshua taught the Law before the rejection.

Mt 5:20. I say unto you, That except your righteousness shall **exceed the righteousness of the scribes and Pharisees**, you shall in no case enter into the kingdom of heaven.

Матфея 5:20. Говорю вам, если праведность ваша не **превзойдет праведности книжников и фарисеев**, то вы не войдете в Царство Небесное.

Mt 5:21-22. You have heard that it was said, ... You shall not kill; and whoever shall kill shall be in danger of the judgment: ²²But I say unto you, That whoever is angry with his brother without a cause shall be in danger of the judgment.

Mt 5:27-28. You have heard that it was said, ... You shall not commit adultery; ²⁸But I say unto you, That whoever looks on a woman to lust after her has committed adultery with her already in his heart.

Матфея 5:21-22. Вы слышали, что сказано, ... не убивай, кто же убьет, подлежит суду. ²²А Я говорю вам, что всякий, гневающийся на брата своего напрасно, подлежит суду.

Матфея 5: 27-28. Вы слышали, что сказано, ... не прелюбодействуй. ²⁸А Я говорю вам, что всякий, кто смотрит на женщину с вожделением, уже прелюбодействовал с нею в сердце своем.

After the rejection, Yeshua stopped teaching the Law in the synagogues; and started teaching about the two comings of Messiah: the 1st coming to die as the substitutionary Passover Lamb, and the 2nd to reign as King. Today, “you are not under the law,” Rm 6:14.

MATTHEW CH 8-11. YESHUA’S HEALING BEFORE THE REJECTION

Before the rejection Yeshua healed ALL.

Mt 8:16. When evening was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed ALL that were sick.

Матфея 8:16. Когда же настал вечер, к Нему привели многих бесноватых, и Он изгнал духов словом и исцелил ВСЕХ больных,

The PURPOSE of his miracles was to fulfill prophecy, to prove he’s the Messiah. They were “Messianic Miracles.” The physical healing of Isaiah 53:4 was fulfilled in Mt 8 during Yeshua’s life, not during his death. “With his stripes we are healed” in Isaiah 53 only guarantees spiritual healing through his death, not physical healing.

Mt 8:16-17. He ... healed all that were sick, that it might be fulfilled which was spoken by Isaiah the prophet saying, Himself took our infirmities, and bore our sicknesses.

Матфея 8:16-17. Он ... исцелил всех больных, да сбудется реченное через пророка Исаию, который говорит: Он взял на Себя наши немощи и понес болезни.

There are needy people in all ages and all places, but Yeshua healed only Israel and only in that generation, so he didn’t do it because of their need. When Yeshua fed 5,000 men and their families with 5 loaves of bread, and calmed a storm, in Matthew 14, he demonstrated he can control the weather for farming, and eliminate famine as prophesied for the Messianic Kingdom.

Is 35:4-6. God [via the Messiah] will come and save you. ⁵Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. ⁶Then shall the lame man leap as a deer, and the tongue of the mute sing, for in the wilderness shall waters break out, and streams in the desert.

Исаия 35:4-6. Бог [via the Messiah] ... придет и спасет вас. ⁵Тогда откроются глаза слепых, и уши глухих отверзутся. ⁶Тогда хромой вскочит, как олень, и язык немого будет петь, ибо пробьются воды в пустыне, и в степи--потоки.

After the rejection, Yeshua stopped healing ALL to prove he’s the Messiah; and started healing only SOME, out of compassion.

The purpose of any period of miracles dictates the characteristics of that period of miracles. Since Yeshua healed to prove he was the Messiah, before the rejection, he healed all, but not after the rejection. The explosion of miracles during the time of the Exodus were to prove the establishment of the new nation of Israel. The explosion of miracles during the time of the book of Acts were to prove the establishment of the new entity the church. Once the purpose is fulfilled and the thing is proven, the proving does not continue.

It’s so important to interpret scripture in context. You can’t eat only plants. like God commanded Adam (Gen 1:30), and eat all meats, like God permitted Noah (Gen 9:3), and eat only some meats, like God commanded Moses (Lev 11:2), and eat all meats, like God permits the church (Mk 7:19 ASV). You can’t minister like Yeshua before the rejection and after the rejection, because he ministered differently before and after. You can’t obey Yeshua’s command to “Go not into the way of the Gentiles, ... but go [only] to the lost sheep of the house of Israel,” Mt 10:5-6; and also obey Yeshua’s later command to “Go ye ... and teach all nations,” Mt 28:19. Study the Bible and learn how God commands us to live at this time. It’s his will that’s important, not our own.

PART 2: MT 11-12. THE REJECTION. WHY DID ISRAEL REJECT YESHUA?

MATTHEW CH 11. THE REJECTION OF YESHUA'S PREACHING

That generation of Israel rejected Yeshua's preaching by not repenting. The specific words of the "gospel of the kingdom" were "Repent, for the kingdom is at hand" (Mt 3:2, 17; 4:23; 9:35), but they didn't repent. Official, national repentance was required; not merely personal repentance. Notice Yeshua held "the cities" responsible, not individuals.

Mt 11:20-22. Then began he to upbraid **THE CITIES** wherein most of his mighty works were done, because **they repented not.** ²¹Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, **they would have repented** long ago in sackcloth and ashes.

Матфея 11:20-22. Тогда начал Он укорять **ГОРОДА**, в которых наиболее явлено было сил Его, за то, что они **не покалялись.** ²¹горе тебе, Хоразин! горе тебе, Вифсаида! ибо если бы в Тире и Сидоне явлены были силы, явленные в вас, то давно бы они во вретнице и пепле **покалялись,**

Israel's repentance needed to be an official, organized repentance, like that in Nineveh.

Jonah 3:6-7. For word came unto the king of Nineveh, and he ... covered him with sackcloth, and sat in ashes. ⁷And he caused it to be proclaimed and published through Nineveh by the decree of **the king and his nobles,** saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water.

Иона 3:6-7. Это слово дошло до царя Ниневии, и он ... оделся во вретнице, и сел на пепле, ⁷и повелел провозгласить и сказать в Ниневии от имени **царя и вельмож его:** 'чтобы ни люди, ни скот, ни волы, ни овцы ничего не ели, не ходили на пастбище и воды не пили.

Israel will one day have an official, organized repentance about how they rejected Yeshua.

Zech 12:10-12. I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon **me whom they have pierced,** and they shall **mourn for him,** as one **mourns** for his only son. ... ¹²And the land **shall mourn, every family apart;** the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart.

Захария 12:10-12. А на дом Давида и на жителей Иерусалима изолью дух благодати и умиления, и они воззрят на **Него, Которого пронзили,** и **будут рыдать о Нем,** как **рыдают** об единомродном сыне. ... ¹²И **будет рыдать** земля, **каждое племя особо:** племя дома Давидова особо, и жены их особо.

Talmud (Sanhedrin 97b - 98a), "When the Jewish people **repent,** they will be redeemed. ... If they merit redemption through **repentance** and good deeds, I will hasten the coming of the Messiah. If they do not ..., the coming of the Messiah will be in its designated time. ... If they will be worthy [like by repentance], he will come with the clouds of heaven [Dan 7:13]; and if not, he will come upon an ass [Zech 9:9]." So the Jewish Rabbis understood two different timings for Messiah were possible; they just didn't understand that both comings would occur - first "on a donkey" when Israel didn't repent, and secondly in the future "with the clouds of heaven" after they repent.

MATTHEW CH 12A. THE REJECTION OF YESHUA'S TEACHING

That generation of Israel rejected Yeshua's teaching because he rejected Rabbinic Law. The Pharisees laid a trap for Yeshua.

Mt 12:9-10. He went into their **synagogue,** ¹⁰and, behold, there was a man which had his hand withered. And they asked him, saying, Is it **lawful** to heal on the **sabbath** days? **that they might accuse him.**

Матфея 12:9-10. Вошел Он в **синагогу** их. ¹⁰И вот, там был человек, имеющий сухую руку. И спросили Иисуса, **чтобы обвинить Его: можно** ли исцелять в **субботы?**

Rabbinic Law forbids healing on the sabbath, but the Law of Moses doesn't.

Mt 12:11-13. And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? ¹²How much then is a man better than a sheep? ... ¹³Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and **it was restored whole,** like as the other.

Матфея 12:11-13. Он же сказал им: кто из вас, имея одну овцу, если она в субботу упадет в яму, не возьмет ее и не вытащит? ²Сколько же лучше человек овцы! ... ¹³Тогда говорит человеку тому: протяни руку твою. И он протянул, и **стала она здорова,** как другая.

The Rabbis rejected Yeshua's teaching so strongly that they decided to kill him.

Mt 12:14. Then the Pharisees went out, and **held a council against him,** how they might **destroy him.**

Матфея 12:14. Фарисеи же, выйдя, **имели совещание против Него,** как бы **погубить Его.**

The Talmud is Rabbinic Law, the so-called Oral Law that the rabbis say God gave Moses on-the-side on Mount Sinai, and which the Rabbis forbid to be written down until after 200 AD. It forbids medical treatment on the Sabbath except for life-threatening conditions. Talmud (Shabbat 147a), “Nor may one reset a break in a bone [on the Sabbath]. One whose hand or foot was dislocated may not move them about vigorously in cold water, which is the standard method of treatment; however, one may wash the limb in the typical manner, and if one is cured through this washing, he is cured.” Rambam said (about 1200 AD, Kings 11:4) the Messiah must observe “both the Written and the Oral Torahs,” so Rabbinic Judaism today continues to reject Yeshua because he taught that only the Bible has divine authority.

MATTHEW CH 12B. THE REJECTION OF YESHUA’S HEALING

That generation of Israel rejected Yeshua’s miracles by ruling he performed his miracles by the power of Satan. Yeshua’s miracles, like every miracle in the Bible, were so obviously genuine, that not even his enemies could deny the miracles occurred, (unlike modern so-called miracles), so they attacked the source of his miracles.

Mt 12:22-23. Then was brought unto him one **possessed with a devil, blind, and dumb**: and he healed him, insomuch that the blind and dumb both spake and saw. ²³ And all the people were amazed, and said, Is not this the son of David [the Messiah]? ²⁴ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but **by Beelzebub** the prince of the devils.

Матфея 12:22-23. Тогда привели к Нему бесноватого слепого и немомого; и исцелил его, так что слепой и немой стал и говорить и видеть. ²³ И дивился весь народ и говорил: не это ли Христос, сын Давидов [the Messiah]? ²⁴ Фарисеи же, услышав [сие], сказали: Он изгоняет бесов не иначе, **как [силою] веельзевула**, князя бесовского.

The rabbis committed the “Blasphemy against the Holy Spirit,” the “Unpardonable Sin.” Yeshua did his miracles through the power of the Spirit of God, so when they said he did them through the power of Satan, they called the Spirit of God to be Satan. We can’t commit this sin today, because we don’t have perfect knowledge by personally witnessing his miracles. It was a point of no return for the nation. That generation of Israel lost the opportunity to have the Messianic Kingdom set up in their days, and the rabbis who were responsible lost their share in the world to come.

Mt 12:31-32. Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but **the blasphemy against the [Holy] Spirit shall not be forgiven** unto men, ... neither in this world, neither in the world to come.

Матфея 12:31-32. Посему говорю вам: всякий грех и хула простятся человеку, а **хула на Духа не простится человеку**; ... не простится ему ни в сем веке, ни в будущем.

Talmud (Sanhedrin 43a), “On Passover Eve they hung the corpse of Jesus the Nazarene [on a tree] after they killed him by way of stoning ... because he practiced sorcery, incited people to idol worship, and led the Jewish people astray. By ‘leading the people astray,’ the Talmud probably means ‘led them away from Rabbinic Law.’ And by “sorcery” the Talmud means using the power of Satan to do miracles. So the Talmud agrees with the New Testament that the Rabbis condemned him to death because he rejected Rabbinic Law and did miracles.

MATTHEW CH 12C. SUMMARY OF THE REJECTION

That generation of Israel lost the opportunity to have the kingdom established in their days, but a future generation of Israel will receive the kingdom (Mt 21:42-43; 23:38-39). Notice the repetition of “this generation” in the following verses.

Summary of the rejection of his preaching.

Mt 12:41. The men of Nineveh shall rise in judgment with **this generation**, and shall condemn it: because they **repented** at the **preaching** of Jonas; and, behold, a greater than Jonas is here.

Матфея 12:41. Ниневитяне восстанут на суд с **родом сим** и осудят его, ибо они **покаялись** от **проповеди** Иониной; и вот, здесь больше Ионы.

Summary of the rejection of his teaching.

Mt 12:42. The queen of the south shall rise up in the judgment with **this generation**, and shall condemn it: for she came from the uttermost parts of the earth **to hear the wisdom** of Solomon; and, behold, a greater than Solomon is here.

Матфея 12:42. Царица южная восстанет на суд с **родом сим** и осудит его, ибо она приходила от пределов земли **послушать мудрости** Соломоновой; и вот, здесь больше Соломона.

Summary of the rejection of his healing.

Mt 12:43-45. When the unclean spirit is gone out of a man, he walks through dry places, seeking rest, and finds none. ...⁴⁵ Then he goes and takes with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

Матфея 12:43-45. Когда нечистый дух выйдет из человека, то ходит по безводным местам, ища покоя, и не находит. ...⁴⁵ Тогда идет и берет с собою семь других духов, злейших себя, и, войдя, живут там; и бывает для человека того последнее хуже первого. Так будет и с ЭТИМ ЗЛЫМ РОДОМ.

The end of that generation of Israel did act demon possessed. They rebelled against Rome in 66 AD, which resulted in the 70 AD destruction of Jerusalem and the temple. Then they rebelled against Rome again in 132 AD. Rabbi Akiva, who Rambam called "the greatest sage of the Mishna," declared Bar Kosevah to be the Messiah, and renamed him "Bar Kokhba," meaning "Son of the Star," for the Messianic prophecy in Numbers 24 about the "Star out of Jacob." But the Talmud later renamed him "Bar Koziba," meaning "Son of the Lie," because he was a false Messiah who led the Jewish people into destruction. Bar Koziba required each of his followers to cut off one of their fingers to prove their loyalty, and tortured Jewish believers in Yeshua for refusing to join him. Their rebellion resulted in the 135 AD diaspora. Jews were no longer allowed to live in Israel, and Rome changed the name of the land of Israel to Palestine.

So what would have happened if that generation of Israel had accepted Yeshua as Messiah? One of his friends would have betrayed him to the Romans, the Romans would have crucified him, he would have risen from the dead and ascended to heaven, just like happened. But instead of the armies of Titus surrounding Jerusalem 40 years later, it would have been the armies of the antichrist that surrounded Jerusalem in 70 AD. Yeshua would have returned in 70AD to save Jerusalem from the Gentile armies, like in Zechariah 14, and that generation would have received the Kingdom in their days. You and I would have been born during the Messianic Kingdom, when birth rates will be increased. People born during the Kingdom will still have to choose whether to believe in God and Yeshua. Every person in every age has to make an eternal destiny determining choice.

That generation of Israel rejected the true Messiah for teaching the Bible alone is God's word, and instead chose to follow a cruel and violent false Messiah that resulted in the 2000-year diaspora. That generation of Israel wasn't worse than any other generation of Israel or any other nation. Every Jew and Gentile has sinned, and needs the forgiveness and redemption God provides, in Yeshua the Passover Lamb sacrifice. Don't resist God's will like most people in that generation did. Honor God by following the Messiah, and rejoice in God's will for your life!

PART 3: MT 13-28. AFTER THE REJECTION. THE CHANGE IN YESHUA'S MINISTRY.

MATTHEW CH 13A. THE CHANGE IN YESHUA'S TEACHING AFTER THE REJECTION

First, the MANNER of Yeshua's teaching changed. Before the rejection he taught PLAINLY, but after the rejection he taught in PARABLES.

WHY? The disciples asked Yeshua why he started teaching in parables because they had never heard him teach in parables before.

Mt 13:3, 10. He spoke many things unto [the people] in parables, saying, Behold, a sower went forth to sow ...¹⁰ And the disciples ... said unto him, Why do you speak unto them in parables?

Матфея 13:3, 10. Поучал их [the people] много притчами, говоря: вот, вышел сеятель сеять; ...¹⁰ И ... ученики сказали Ему: для чего притчами говоришь им?

Yeshua answered that he taught in parables to hide truth from the people; not to make it easy to understand.

Mt 13:11. He answered, ... because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given.

Матфея 13:11. Он сказал ... для того что вам дано знать тайны Царствия Небесного, а им не дано.

Messiah's teaching in parables was the judgment prophesied by Isaiah. That generation of Israel rejected his teaching, so he could have just stopped teaching them. But an even worse judgment, was to have their Messiah with them teaching new revelation,

but in a way they couldn't understand. Isaiah's prophecy about this judgment is so important it's in all four gospels, and closes the book of Acts.

Mt 13:14. In them is fulfilled the prophecy of Isaiah, which says, By hearing **you shall hear, and shall not understand.**

Матфея 13:14. И сбывается над ними пророчество Исаии, которое говорит: слухом **услышите--и не уразумеете.**

HOW? He only gave the keys to understand the symbolism of the parables to the disciples in private.

Mk 4:13-14, 34. And he said unto them, Know ye not this parable? and **how then will ye know all parables?** ¹⁴The sower soweth **the word.** ... But without a parable spake he not unto them: and **when they were alone,** he expounded all things to his disciples.

Марка 4:13-14, 34. И говорит им: не понимаете этой притчи? **Как же вам уразуметь все притчи?** ¹⁴Сеятель слово сеет. ... ³⁴Без притчи же не говорил им, а **ученикам** наедине изъяснял все.

Secondly, the CONTENT of Yeshua's teaching changed. Before the rejection he taught THE LAW in the synagogues, but after the rejection he taught THE SECOND COMING.

The Greek word for "mystery" doesn't mean something hard to understand, but something previously hidden, now revealed.

Mt 13:11. He answered, ... because it is given unto you to know the **mysteries** of the kingdom of heaven, but to them it is not given.

Матфея 13:11. Он сказал ... для того что вам дано знать **тайны** Царствия Небесного, а им не дано.

Mt 13:34-35. All these things spake Yeshua unto the multitude in parables; and without a parable spake he not unto them: ³⁵That it might be fulfilled, ... I will open my mouth in parables; I will utter **things which have been kept secret from the foundation of the world.**

Матфея 13:34-35. Всё сие Иешуа говорил народу притчами, и без притчи не говорил им, ³⁵да сбудется реченное ... отверзу в притчах уста Мои; **изреку сокровенное от создания мира.**

The secret he revealed is there are two comings of Messiah with a long period of growth in between.

Mt 13:30. Let both **grow** together **until the harvest.**

Матфея 13:30. Оставьте **расти** вместе то и другое **до жатвы.**

The two comings of Messiah are found throughout the Old Testament, but the timing was not clear before. For example, Israel's four Spring Feasts represent Messiah's first coming, and the three Fall Feasts represent his second coming, with a gap in between. As another example, ...

Is 61:1-2. **[First Coming:]** The Lord hath anointed me to preach good tidings unto the meek, ... and the opening of the prison to them that are bound; ² to proclaim the acceptable year of the Lord, **[Second Coming:]** and the day of vengeance of our God.

Is 61:1-2. **[First Coming:]** Ибо Господь помазал Меня благовествовать нищим, ... и узникам открытие темницы, **[Second Coming:]** ²проповедывать лето Господне благоприятное и день мщениия Бога нашего.

Rabbinic Law says there will be two Messiahs. Moshiach 101, Appendix 2, Chabad, "Jewish tradition speaks of two redeemers, ... Mashiach ben David and Mashiach ben Yossef." Messiah Son of Joseph will wage war, die, and be resurrected by Messiah Son of David, who will reign. They say passages about Messiah's suffering (like Psalm 22, Psalm 69, Zechariah 12, and Isaiah 53 before Rashi, 1100 AD) refer to Messiah ben Joseph. Yeshua revealed there is only one Messiah, with two comings. First he came to provide individual, spiritual salvation by **suffering** as the Passover lamb sacrifice. Later he will return to provide national, physical salvation by **reigning** as king.

MATTHEW CH 13B-16A. THE CHANGE IN YESHUA'S HEALING AFTER THE REJECTION

Before the rejection Yeshua healed ALL (Mt 4:23; 8:16; 9:35), without any prerequisites, to prove he's the Messiah. But after the rejection he healed only SOME, out of compassion, and he required faith.

Mt 13:54, 58. When he was come into his own country, he taught them in their synagogue, [last mention of his teaching in a synagogue] ... ⁵⁸And **he did not many mighty works there because of their unbelief.**

Матфея 13:54, 58. Придя в отечество Свое, учил их в синагоге их [last reference to his teaching in a synagogue], ... ⁵⁸И **не совершил там многих чудес по неверию их.**

After the rejection, Yeshua left Israel and ministered to Jewish communities just outside the land, like in Tyre and Sidon in Lebanon (Mt 15:21), and in Caesarea Philippi near the Golan Heights (Mt 16:13).

Yeshua continued to do some miracles outside the land so long as there were no religious leaders present.

On A Mountain (Probably Northeast of) the Sea of Galilee (Mt 15:30-31). Great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Yeshua's feet; and he healed them; ³¹ ... and they glorified the God of Israel. [The phrase "The God of Israel" probably shows he was in mostly Gentile territory.]

On A Mountain (Probably Northeast of) the Sea of Galilee (Матфея 15:30-31). И приступило к Нему множество народа, имея с собою хромых, слепых, немых, увечных и иных многих, и повергли их к ногам Иисусовым; и Он исцелил их; ³¹ так что народ ... прославлял Бога Израилева. [The phrase "The God of Israel" probably shows he was in mostly Gentile territory.]

His triumphal entry into Jerusalem during his last week is an exception.

Mt 21:14. And the blind and the lame came to him in the temple; and he healed them.

Матфея 21:14. И приступили к Нему в храме слепые и хромые, и Он исцелил их.

MATTHEW CH 16B-28. THE CHANGE IN YESHUA'S PREACHING AFTER THE REJECTION

Before the rejection, "from that time Yeshua began to preach ... the kingdom" (Mt 4:17); but after the rejection, "from that time forth began Yeshua" (Mt 16:21) to preach the Gospel of Messiah, his death and resurrection.

Mt 16:21. From that time forth began Yeshua to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day. (Also Mt 17:22-23; 19:18-19)

Матфея 16:21. С того времени Иешуа начал открывать ученикам Своим, что Ему должно идти в Иерусалим и много пострадать от старейшин и первосвященников и книжников, и быть убиту, и в третий день воскреснуть. (Also Mt 17:22-23; 19:18-19)

The apostles had never heard Yeshua preach (announce) this message before.

Mt 16:22-23. Then Peter ... began to rebuke him, saying, Be it far from thee, Lord: this shall not be unto thee.

Матфея 16:22-23. Петр начал прекословить Ему: будь милостив к Себе, Господи! да не будет этого с Тобою!

Today, like Paul, we need to preach two messages, the "Gospel of Yeshua Messiah" and the "Gospel of the Kingdom." Not that the kingdom is "at hand," but that Yeshua will return to fulfill the 2nd coming prophecies literally, just like the 1st coming prophecies. Yeshua fulfilled the Messianic prophecy to be born in Bethlehem literally at his first coming, so he will fulfill the Messianic prophecy for the lion to lay down with the calf literally at his second coming. The following words end the historical books of the New Testament.

Acts 28:23, 31. [Paul] expounded and testified [1] the Kingdom of God, persuading them concerning [2] Yeshua, ... ³¹ preaching [1] the Kingdom of God, and teaching those things which concern [2] the Lord Yeshua Messiah.

Acts 28:23, 31. [Paul] от утра до вечера излагал им [учение] о [1] Царствии Божием, приводя свидетельства и удостоверяя их о [2] Иисусе ... проповедуя [1] Царствие Божие и уча о [2] Господе Иисусе Христе.

The change in Yeshua's ministry proves he offered Israel a physical kingdom just like they were expecting. If he had offered a spiritual kingdom, and then he was rejected, and then he went ahead and provided spiritual salvation, he wouldn't have had to change his message or ministry. But since he offered a physical kingdom to that generation, in addition to his plan to provide spiritual salvation, he did go ahead and provide spiritual salvation, but he had to change his message and ministry regarding the timing of the physical kingdom after that generation rejected it.

Interpret the Bible in context. Don't confuse personal, spiritual salvation with national, physical salvation. Spiritual things are eternal and unchangeable; but physical things change. "Yeshua Messiah, the same yesterday, and to day, and for ever" (Heb 13:8), spiritually; but not physically. He was born a babe, and became a man; was sometimes thirsty, and sometimes not; had a mortal body that could die, that was raised an immortal body that can't die; and his ministry changed after the rejection. If Yeshua and his ministry could change, then so could all God's dealings in the physical realm. The Covenant Theology of Reformed Theology and Calvinism is wrong, and Dispensationalism is correct. The spiritual congregation of the church is not the same as the physical nation of Israel.

God used the rejection of Messiah to provide forgiveness and redemption through Yeshua's substitutionary death as the Passover Lamb sacrifice. Trust on Yeshua's sacrifice for forgiveness of sins and salvation, and follow and obey Yeshua Messiah as God's appointed ruler. It's almost time to sit down with Abraham, Isaac, and Jacob in the Messianic Kingdom.